

OCT. - NOV. 2019

BOO!

JACKSON COUNTY
NEWSLETTER

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TEXAS A&M
AGRI LIFE
EXTENSION

Want to know how to join? Contact us at the office and we will help you!



OCTOBER 2019



| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|-------------------------------------|--|---|--------|--------------------------------------|
| | | | | | | |
| | | 1 7:30 LAWARD | 2 | 3 | 4 | 5 JCYF PARADE |
| | 6 | 7 | 8 SET UP OUT AT FAIR JCYF FAIR WEEK! GROUNDS | 9 | 10 | 11 Will I see you at the fair? |
| 13 SADDLE WILL CLEAN-UP AT FAIR FOR MEETING | 14 DELIVER FOOD TO HELPING HANDS | 15 7:00 GANADO F&N 4:30 | 16 5:30 PM CLOVER | 17 F&N 4:30 | 18 | 19 |
| 20 4:00 PM JCYF 3:00 PM COUNTY COUNCIL | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 Ganado 4-H Halloween Carnival | 28 | 29 F&N 4:30 | 30 | 31 HAPPY Halloween F&N 4:30 | | |

NOVEMBER 2019



SUN

MON

TUE

WED

THU

FRI

SAT

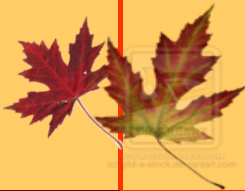


1



2

3



4

5

6

7

**BOOSTER CLUB
5:30 PM**

8

9



10

**2:00 PM
SADDLE**

11

12

**F&N 4:30
7:00 PM
GANADO
7:30 PM
LAWARD**

13

14

**F&N
4:30**

15



16

17

**4:00 PM
TEXANA**

18

19



20

**5:30 PM
CLOVER**

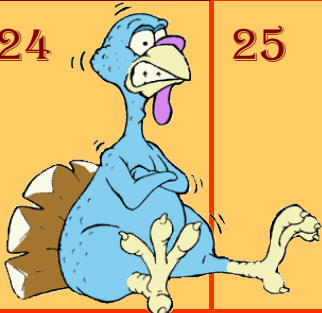
21

22



23

24



25

26

**F&N
4:30**

27



28

**OFFICE
CLOSED!**

29

**OFFICE
CLOSED!**

30





MARKET STEERS – DIVISION E

Hunter Karl – Chairman 920-2440

Read the General Rules First

DATES

Weigh In October 9, 2019 10:30-11:00 AM

Judging October 9, 2019 5:00 PM

Auction October 12, 2019 1:00 PM

MARKET GOATS – DIVISION C

Shelton Grona – Chairman 782-1887

Read the General Rules First

DATES

Judging October 9, 2019 1:00 PM

Auction October 12, 2019 1:00 PM



MARKET SWINE – DIVISION G

Chairman-James Budd 550-1335

Read the General Rules First

DATES

Weigh In October 9, 2019 7:30 – 9:00 AM

Judging October 9, 2019 6:30 PM

Auction October 12, 2019 1:00 PM

MARKET LAMBS – DIVISION D

Brandon Peters – Chairman 782-5976

Read the General Rules First

DATES

Weigh In October 9, 2019 10:00 – 10:30 AM

Judging October 9, 2019 3:00 PM

Auction October 12, 2019 1:00 PM



RABBITS – DIVISION A

Melody Egg – Chairman 771-5861

Read the General Rules First

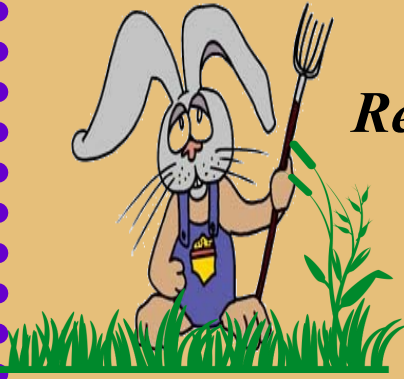
DATES:

Set-up October 8, 2019 6:00 PM

Judging October 9, 2019 8:00 AM

Auction October 12, 2019 1:00 PM

Clean Up October 13, 2019 9:00 AM



MARKET POULTRY – DIVISION B

Seth Brezina – Co-Chairman 771-5725

Royce Young – Co-Chairman 676-6193

Read the General Rules First

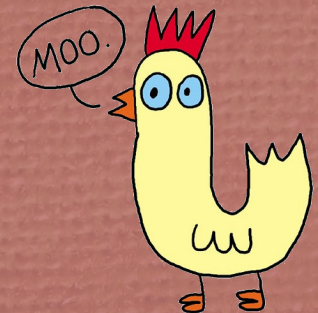
DATES

Check In October 9, 2019 7:30-8:00 AM

Judging-Roasters October 9, 2019 8:00 AM

Judging-Fryers October 9, 2019 8:30 AM

Auction October 12, 2019 1:00 PM



COMMERCIAL HEIFER – DIVISION F

Chairman - Shannon Orsak 782-1760

Read the General Rules First

DATES

Questionnaire Session 2 October 1, 2019 6:30-7:00 PM

Check-In October 8, 2019 11:30 AM - 1:00 PM

Judging Date October 8, 2019 1:30 PM

Awards Ceremony October 9, 2019 12 Noon

Auction Date October 12, 2019 1:00 PM



4-H One Day Food Drive!

**This Oct 12th, all over the state,
4-H clubs will again be going out into their communities to lend a
helping hand in exciting new ways.**

WE NEED YOUR HELP!

THE FOOD DRIVE

BEGINS OCT. 9th 2019 AND ENDS OCT. 12th, 2019

Food will be delivered to Help Hands Oct. 14th

SO PROUD OF THE JCYF 4-H CLUB



This is the Jackson County Youth Fair 4-H club. At their 4-H meeting in August, their members decided to collect Kleenex, pencils, and hand sanitizer as their community service project and donate to all 3 Edna schools. Great job kids!

AWESOME AND CONGRATS!!!



**Michael Martin - 5th Jr. Swine
Kennah Brown - 2nd Jr. Swine
Jordan Hoerster - 1st Jr. Sheep & Goats, 8th High Individual Jr.
Harper Martin - 12th High Individ. Jr. (no ribbon)
1st Team Jr. Swine**



There were 67 Juniors competing. LOTS of divisions just short of getting ribbons. If I listed them all it might get a little too long! You can look up everything on judgingcard.com.

**Kennah Brown, Cy Ferguson, Caleb Hoerster, Jordan Hoerster,
Harper Martin, Michael Martin, and Maggie Sklar.**

Booster Club

Wants to congratulate our new officers

President : Jamie Allen

Vice President : Sara Bradley

Treasurer : Ida Tegeler

Secretary : Sandy Bell

Do You Know

That the Booster Club:

1. Pays for kids and parents to attend camps?
2. Funds two \$500 scholarships?
3. And so much more

Parents are welcome to the meetings, which are usually held on the 3rd Thursday of every other month beginning in August in the Jackson County Extension Office Conference Room at 5:30.

2020 Major Shows 4-H/FFA Sheep and Goat Validation of Texas

The 4-H/FFA Sheep and Goat Validation of Texas program is requesting that validation orders be made for Lambs, Goats, Breeding Sheep and Breeding Goats for Major Shows. These shows include, Fort Worth, San Antonio, San Angelo, Houston, Austin. In preparation for the sheep and goat validation season, please note some very important reminders below.

Validation Fee for all Sheep and Goats.

- **\$26** per head **September 1 – October 20.**

It's that time of year!!!

Registration for 4-H!

If you are not registered, go onto texas.4honline.com
Make sure you know when your first club meeting will be.

Show up to receive your HANDBOOK packet for the
2019-2020 year. It will have all the information you will need.

If you are a first year or if you did not know about the

Level of Awards

Completion Projects

Or

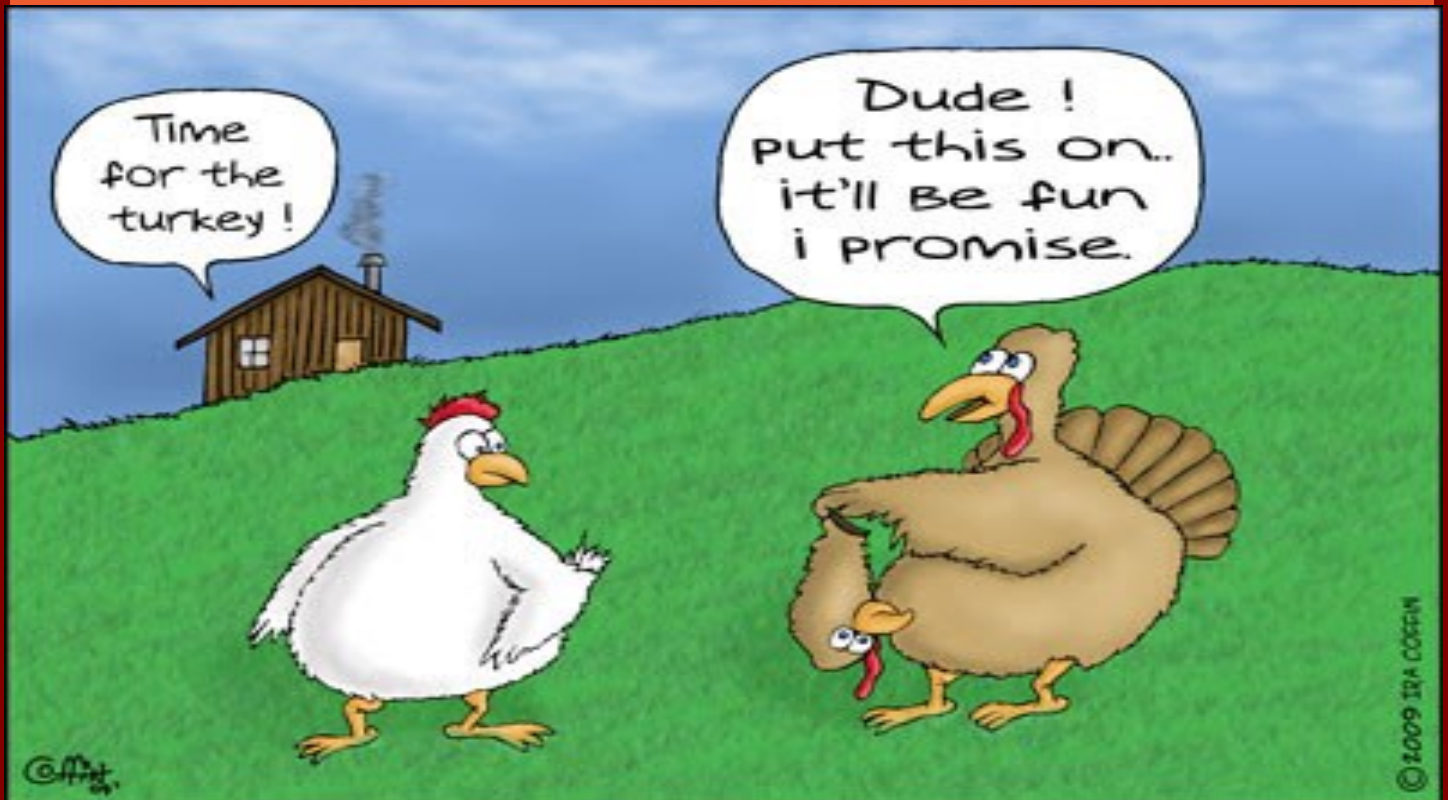
Handbook

Get with your club manager, club president or call the
Jackson County extension office at 361-782-3312

Information for the 2019-2020 District 11 4-H Crossroads is now available at the event website:

<https://d114-h.tamu.edu/events-and-contests/crossroads/>.

The event will be held Thursday - Saturday, November 7-9, 2019 in Kingsville, TX. Registration will be open on 4-H Connect September 9 - October 11, 2019. Late registration will be open from October 12 - November 1, 2019.



4-H

DAY AT KYLE FIELD

10.26 | TEXAS A&M vs. MISSISSIPPI STATE

On Oct. 26, the 12th Man Foundation would like to invite all members of Texas 4-H family, and friends, to support the Aggies and celebrate 4-H Day in Aggieland! We have unique gameday fan experiences and fundraising opportunities for all groups.

DON'T WAIT. BUY TODAY!



12THMANFOUNDATION.COM/GROUPS

If you are interested in purchasing tickets, call me here in the office for the link.



2020 4-H Outdoor Challenge Save the Date

What: The 4-H Outdoor Challenge is a contest consisting of 10 activities set up for teams of two to compete within their age division. The activities could cover basic skills and knowledge in outdoor safety, outdoor skills, swimming, paddling, shooting, wildlife and habitat, biologist skills, fishing, first aid, outdoor gear consumer education, off road bicycling, and climbing.

When: June 21-23, 2020

Where: Texas 4-H Center, Lake Brownwood

Who: 4-H members of all ages are eligible to prepare and participate. Participants will compete in a team of two within 4-H age divisions. All participants must have training and experience in all activities posted for the current year's event. Team members must be from the same county 4-H program.

Registration:

Contest – 4-H Connect (<https://texas.4honline.com>), April 15-May 15, 2020; Participation is limited to the first 50 full teams that register. Registration fee is \$50 per contestant.

Lodging & Meals – Optional Lodging and Meals at the 4-H Center are available by reserving on <https://texas4hcenter.tamu.edu/> during same timeframe as Contest Registration.

More Details: General information can currently be found in the [4-H Outdoor Challenge Rules and Resources Guide](#) posted on the [4-H Outdoor Education and Living Skills](#) webpage; <http://texas4-h.tamu.edu/projects/outdoor-education-living-skills/>. The 2020 Outdoor Challenge specific 10 activities in the event will be posted in the [4-H Outdoor Challenge Announcement](#), also posted on the above mentioned webpage in January of 2020.

Questions?: Larry Hysmith, lhysmith@tamu.edu

Texas A&M AgriLife Extension Service | Texas 4-H Youth Development Program

Texas 4-H Natural Resources Program, 1470 William D. Fitch Parkway | College Station, TX 77845 | Ph: 979/645-9763 | Fax: 979/645-6495
Web: texas4-h.tamu.edu/natural | Blog: tx4hnaturalresources.blogspot.com | Facebook: www.facebook.com/naturalresources

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. <http://agrilife.tamu.edu/diversity/equal-opportunity-educational-program/>



2019-2020 Fall/Winter Programs



TEXAS A&M
AGRI LIFE
EXTENSION



| Event | Date | Price Youth/Adult |
|---|---------------------|--------------------------------------|
| Family Outdoor Adventure Camp | October 18-20, 2019 | Lodge- 185/Person Dorm-150/Person |
| District Council and Ambassador Retreat | October 25-27, 2019 | 140/110 |
| Junior Leadership Retreat | November 8-10, 2019 | 140/110 |
| Teen Leadership Retreat | January 3-5, 2020 | 140/110 |
| ReFashion Retreat | January 24-26, 2020 | 140/110 |
| D7 Shooting Sports Coach Training | March 7-8, 2020 | 130 |

More information on each program can be found online at: texas4hcenter.tamu.edu

All adults attending programs at the Texas 4-H Center must:

- Be a registered volunteer in 4-H Connect
- Have a clear background check through 4-H Connect
- Complete an online child protection training course on 4-H Connect

Late Fee- \$50

Register at
texas4hcenter.tamu.edu

Registration opens
September 2nd

The mission of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will continue to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

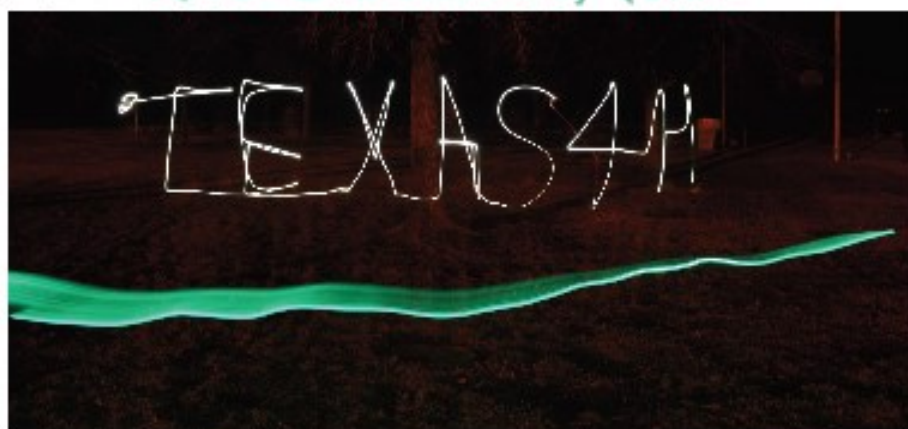
4-H CLUBHOUSE

JUNIOR LEADERSHIP RETREAT

NOVEMBER 8-10, 2019

TEXAS 4-H CENTER
LAKE BROWNWOOD, TEXAS

TEXAS A&M
AGRI LIFE
EXTENSION



WORKSHOPS INCLUDE:

MICKEY MOUSE AND THE MAGIC BEANS

A BIRD'S LIFE

BE OUR GUEST

BUILD IT UNIVERSITY

BE INCREDIBLE



To Register visit: texas4hcenter.tamu.edu

\$140/Youth 3rd-8th Grade, \$90 for adults

Late Fee \$50 after October 25th

Each County is responsible for providing screened
chaperones through 4-H Connect

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FAMILY OUTDOOR EDUCATION RETREAT

TEXAS A&M
AGRI LIFE
EXTENSION

October 18-20, 2019
Texas 4-H Center
Lake Brownwood, Texas



Bring the family and come enjoy the outdoors together!

Registration Options:

- Dorm Style Lodging- \$150/person
- Lodge Hotel Style \$195/person

Sessions may include:

Nature hike, backpacking, camping skills,
fire building, outdoor cooking, snorkeling,
and more!

**Registration fee includes;
Lodging, meals, and programing
fees.**

\$50 Late fee after
October 4th

Register online:
Texas4hcenter.tamu.edu

- This is a family style program, meaning parent(s) must attend along with their kids and learn/participate in the same knowledge and skills.
- Lodging is also family style, with all family members staying in the same room. One adult may accompany multiple youth in the same family.
- The Lodge Hotel Style is available on a first come first serve basis.
- **All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect prior to camp**

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SUPPORT YOUR TEXAS 4-H CENTER

JOIN THE TEXAS 4-H COUNCIL IN SUPPORTING THE TEXAS 4-H CENTER IN BROWNWOOD, TEXAS, THROUGH THREE SIMPLE WAYS:



Ready to give to the Texas 4-H Center but need a quick and easy way to donate money?

Donation Link:

<https://texas4hfoundation.org/give/>

For "Statewide Initiatives" select:

[Texas 4-H Conference Center](#)



Avid Amazon shopper who wants to give a tangible item? Check out the Texas 4-H Center's Amazon Wish List and order items today to be delivered straight to the Center!

Wish List at:

<http://a.co/5h0bB2V>



Ready to put your hands to work for the Texas 4-H Center? Join together on November 2, 2019 for the Texas 4-H Center Work Day to restore, rebuild, and upgrade where so many youth spend their best summer days!

PROJECTS FOR THE DAY INCLUDE:

RESURFACING THE ROCK WALL,
PAINTING DORM DOORS,
FIXING ARCHERY EQUIPMENT,
FIXING RIFLES AND PISTOLS,
& WORKING ON FISHING EQUIPMENT

Registration link:

<https://texas4hcenter.tamu.edu/>

Lodging in the dorms, as well as lunch on Saturday will be provided

TEXAS A&M
AGRI LIFE
EXTENSION



The Jackson Extension
Education Association
Will be:
SELLING THEIR PECANS

Pieces or halves
3lbs./box
@ \$40/box
Walnuts \$10/box of 1lb.

PLUS
They will be having a
GARAGE SALE
In the Service Building
Sat., Oct 19th



JACKSON COUNTY CATTLE RAISERS ASSOCIATION

Only 250 Tickets Sold!

You do not need to be present to win.

\$100 A Ticket

Drawing will be held
January 23, 2020

during the

JCCRA Membership Banquet.

For Ticket Sales or additional information contact:

Mike Hiller, CEA-AG/NR • 361-782-3312

Lynn Utz, Jackson Co., Beef Committee Chairman • 512-935-1914

Lindsey Lee, Jackson Co., Beef Committee Treasurer • 361-781-4334

WIN 1 OF 2

**PENS OF 3 BRED
BRANGUS HEIFERS**

KEEP THE HEIFERS OR
WE WILL BUY THEM BACK FOR
\$6 GRAND/PEN



COMMERCIAL

HEIFER RAFFLE



PAPER CLOVER

OCTOBER 9 - 20

FOR 4-H CAMP
& LEADERSHIP EXPERIENCES

DONATE \$ AT CHECKOUT

SEND KIDS IN YOUR STATE
TO 4-H CAMP & OTHER LEADERSHIP EXPERIENCES

#DonateAMillion



JACKSON COUNTY 4-H

Upcoming Dates



Oct 5 - Parade

Oct 6-12 National 4-H Week

Oct 7 - Prepare for Fair

Oct 8 - Begin the 2019 Jackson County Youth Fair - SET-UP

Oct 9 - JCYF

Oct 9 - Beginning of "One Day 4-H Food Drive"

Oct 10 - JCYF

Oct 11 - Kindergarten Day

Oct 12 - One Day 4-H Food Drive (Turn in Food!!)

Oct 12 - JCYF Auction

Oct 13 - CLEAN-UP AT JCYF!!!

Oct 14 - Deliver Food to Helping Hands

Oct 20 - County Council Meeting 5:30 pm

Oct 27 - Ganado 4-H Halloween Carnival



Nov 28-29 - Office Closed for Thanksgiving

More dates will be added as they come up. If any questions please call the office at 361-782-3312





“LIKE” OUR FACEBOOK PAGES!

4-H updates and current happenings in Jackson County will be posted to the **“Jackson County 4-H TEXAS”** page as they occur. You can find the page by searching the quotes or going to:

<https://www.facebook.com/JacksonCounty4HTEXAS>

Jackson County Extension (ANR and FCS) updates and current happenings will be posted on the **“Jackson County Extension TEXAS”** page. Find the page by searching the quotes or going to:

<https://www.facebook.com/pages/Jackson-County-Extension-TEXAS/798583083512298>



Extension Staff

Mike Hiller, CEA - AG/NR

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courtney.mercer@ag.tamu.edu

Kelley Drastata, Office Manager

kelley.drastata@ag.tamu.edu

If you need any assistance or help is needed with any livestock projects, please call the office at 361-782-3312 to schedule a project visit.

AgriLife Extension Office hours:

Monday-Friday 8-5pm

Close 12-1pm for lunch



Important Websites

Jackson Co. 4-H

<http://jackson.agrilife.org/>

District 11 4-H <http://d114-h.tamu.edu>

Texas 4-H <http://texas4-h.tamu.edu/>

4-H Connect <https://texas.4honline.com>

Texas 4-H Alumni and Friends

<http://texas4hfriends.org>



TEXAS A&M
AGRI LIFE
EXTENSION

70th
THE
FAIR

