

JACKSON COUNTY

NEWSLETTER

TEXAS A&M
AGRILIFE
EXTENSION

May - June 2019

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CITY COUNCIL DANCE

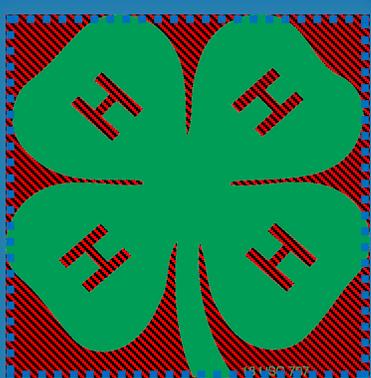
is almost here!!!

**And adult volunteers are
needed.**

**Please call the office to sign-up,
we would greatly
appreciate it!**

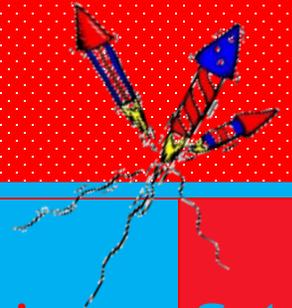
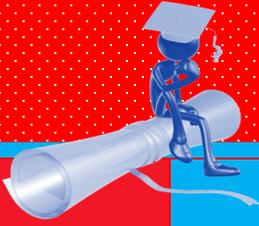
**Look forward to
hearing from you.**

361-782-3312



*Want to know how to join? Contact us at
the office and we will help you!*

MAY 2019



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--------------------------------------|-----------------------------------|--------|---|-----|---|---------|
| | | | 1 | 2 | 3 End of Early JCYF Registration For Rabbits | 4 |
| | | | | | | |
| 5 3PM Council Meeting 4pm JCYF | 6 | 7 | 8 JCYF Rabbit Registration At BRC 5-6 PM | 9 | 10 County Council 4-H Dance | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 EDNA GRADUATION | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 GANADO GRADUATION | 25 |
| 26 | 27 Office Closed Memorial Day! | 28 | 29 | 30 | 31 INDUSTRIAL GRADUATION | 4-H |

JUNE 2019

Sun Mon Tue Wed Thu Fri Sat



2

3

4



6

7
STAR & LEVEL
AWARDS,
&
PROJECT
COMPLETION
FORMS
ARE DUE

8
JCYF
COMMERCIAL
HEIFERS
TAG IN


9

10
FINANCIAL
BINDERS
ARE DUE
JCYF MARKET
STEER
PROGRESS
SHOW 1

11

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JCYF
SWINE
TAG IN
HUNTER'S
ED. CLASS



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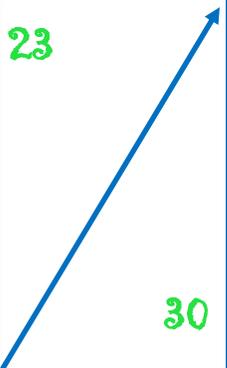
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JCYF
LAMB AND
GOAT
TAG IN


23


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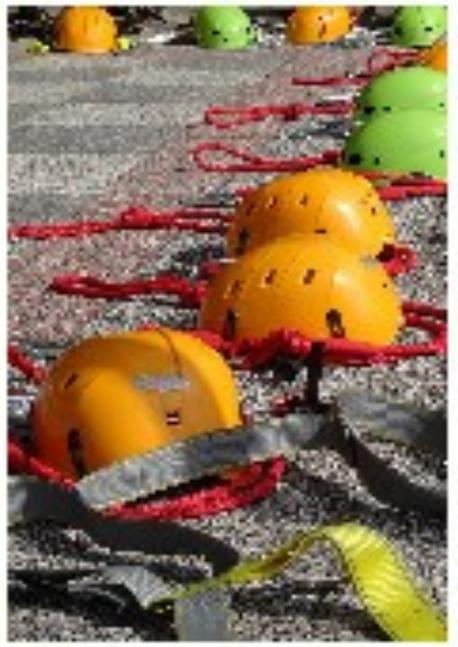
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TEXAS 4-H
Outdoor Challenge

TEXAS 4-H CENTER,
LAKE BROWNWOOD

JUNE
26-28,
2019





2019 4-H Outdoor Challenge

What: The 4-H Outdoor Challenge is a contest consisting of 10 activities set up for teams of two to compete within their age division. The activities could cover basic skills and knowledge in outdoor safety, outdoor skills, swimming, paddling, shooting, wildlife and habitat, biologist skills, fishing, first aid, outdoor gear consumer education, off road bicycling, and climbing.

When: June 26-28, 2019

Where: Texas 4-H Center, Lake Brownwood

Who: 4-H members of all ages are eligible to prepare and participate. Participants will compete in a team of two within 4-H age divisions. All participants must have training and experience in all activities posted for the current year's event. Team members must be from the same county 4-H program.

Registration:

Contest – 4-H Connect (<https://texas.4honline.com>), April 15-May 19, 2019; Participation is limited to the first 50 full teams that register. Registration will be \$50/participant.

Lodging & Meals – Optional Lodging and Meals at the 4-H Center are available by reserving on <https://texas4hcenter.tamu.edu/> during same timeframe as Contest Registration.

More Details: General information can currently be found in the [4-H Outdoor Challenge Rules and Resources Guide](#) posted on the [4-H Outdoor Education and Living Skills](#) webpage; <http://texas4-h.tamu.edu/projects/outdoor-education-living-skills/>. The 2019 Outdoor Challenge specific details such as the 10 activities in the event are found in the [2019 4-H Outdoor Challenge Announcement](#), also posted on the same webpage.

Texas A&M AgrLife Extension Service | Texas 4-H Youth Development Program

Texas 4-H Natural Resources Program, 1470 William D. Fish Parkway | College Station, TX 77845 | Ph: 979/845-2763 | Fax: 979/845-6485
Web: texas4-h.tamu.edu/natural | Blog: 4hnaturalresources.blogspot.com | Facebook: www.facebook.com/4hnaturalresources

The members of Texas A&M AgrLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgrLife. <http://agrlife.tamu.edu/followusbyequalopportunityeducationprogram/>



Attention Hunters and Future Hunters!!!

A hunters' education class will be held Saturday, June 15, 2019 for students ages 9 and up. The class will be held at the Victoria County 4-H Activity Center, 259 Bachelor Drive, in Victoria. The class will begin at 9:00 a.m. until around 5:00 p.m. The cost of the class is \$15.00. A hot dog lunch will be provided. Upon completion of the course, students will be certified for life and will be eligible to participate in youth hunts sponsored by the Texas Youth Hunting Program. Students must pre-register for the class at <https://tpwd.elementlms.com>. Families registering more than one student must use a separate email address for each student. For more information call Shirley Odell at 361-782-8730 or Harry Odell at 361-782-1352.

Thank you,

Shirley Odell
Office Manager
The Mundy Companies
(361) 572-1763

www.mundycos.com



District 11 4-H

LEADERSHIP LAB

June 19-21, 2019

McKinney Roughs Nature Park



The District 11 Leadership Lab Committee is pleased to announce this year's Leadership Lab at McKinney Roughs in Bastrop! Please check the event website for full details: <https://d114-h.tamu.edu/events-and-contests/leadership-lab/> .

Changes for 2019:

- District 11 Council is open to ANY high school aged youth that meets the District Council requirements. This means counties may send as many delegates as they wish or their bylaws may allow. If you have any questions on this, please call.
- District 11 will only be allowed 2 delegates to send to Texas 4-H Council. With the announcement of the at-large positions to be elected at Texas 4-H Roundup, this will absorb the 3rd delegate we could send.
- District 11 Council information is posted on the [DISTRICT COUNCIL](#) page. Please make sure candidates can attend all required dates before running.
- An additional waiver from HERO WATER SPORTS is required. Please make sure all youth have the LCRA & HERO WATER SPORTS waiver at the time of the event.

Wildlife Conservation Camp

Now Accepting Applications

July 7th -13th, 2019

Clear Fork Ranch
Albany, Texas

The Texas Chapter of The Wildlife Society's Wildlife Conservation Camp is designed for high school students who have completed 9th grade. Hands-on, outdoor activities such as • wildlife and plant ID • habitat management techniques • land stewardship • hunter safety • shooting sports • fishing • wildlife research • and more, are led by wildlife professionals in Texas.



WILDLIFE
CONSERVATION
CAMP

Find applications at www.wildlifecampTX.org • Due May 1st, 2019

For more information, contact Thomas Janke at wildlifecampdirector@yahoo.com



Celebrating 26 years in 2019!



MAJOR SHOW STEER TAG-IN

**This June 10,2019
Out at the BRC,
Shortly after the
JCYF Market Steer
Progress Show 1
Which starts at 6;15pm.**

**JCYF Market Steers
Weigh in starts at 6pm.**



TEXAS 4-H LIVESTOCK AMBASSADOR



Texas 4-H Livestock Ambassador Short Courses

- 25 Youth Selected
- College-Level Animal Science Curriculum
- Livestock Production Knowledge Outcomes
- Agricultural Advocacy
- Career Development



June 17-20, 2019



July 8-11, 2019



July 22-25, 2019

For more information visit: www.texasyouthlivestock.com

TEXAS 4-H EQUINE AMBASSADOR



Texas 4-H Equine Ambassador Short Course

- 15 Youth Selected
- College-Level Equine Science Curriculum
- Horse Industry Knowledge Outcomes
- Agricultural Advocacy
- Career Development

Equine Short Course: June 22-25, 2019

For more information visit: www.texasyouthlivestock.com

CONTACT YOUR COUNTY EXTENSION AGENT FOR AN APPLICATION OR VISIT: WWW.TEXASYOUTHLIVESTOCK.COM.
CONTACT: BILLY ZANOLINI TEXAS 4-H LIVESTOCK SPECIALIST
PHONE: 979.845.5954 EMAIL: WFZANOLINI@AG.TAMU.EDU



SUMMER CAMPS 2019

TEXAS 4-H CENTER

LAKE BROWNWOOD, TEXAS



TEXAS A&M
AGRI LIFE
EXTENSION

| | | |
|------------------------------------|-----------------------------------|-------------|
| 4-H Fishing Camp | June 17, 2 pm- June 19, 2 pm | \$240/\$130 |
| Horizons Camp | June 30, 2pm- July 4th, 11 am | \$300/\$160 |
| Mission Possible Mentor Training | June 30, 10 am-July 3rd, 3 pm | \$125 |
| Mission Possible | July 1, 2 pm- July 3rd, 3 pm | \$175/\$120 |
| County Camp I | July 4th, 2 pm- July 6th, 11 am | \$200/\$110 |
| County Camp II | July 8th, 2 pm- July 10th, 11 am | \$200/\$110 |
| County Camp III- Outdoor Adventure | July 10th, 2 pm- July 12, 11 am | \$200/\$110 |
| Prime Time I | July 14th, 2 pm- July 17th, 10 am | \$250/\$135 |
| | July 17th, 2 pm- July 20, 10 am | |

- 3rd Grade and up
- All camp enrollment is based on grade in 2019-2020 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount

Register Online: at
texas4hcenter.tamu.edu

All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife



MARKET STEERS – DIVISION E

Hunter Karl – Chairman 920-2440

Read the General Rules First



DATES

Tag in April 8, 2019 6:00-7:00 PM

Progress Show 1 June 10, 2019 6:00 PM Weigh-In 6:15 PM Show

Progress Show 2 August 5, 2019 6:00 PM Weigh-In 6:15 PM Show

Scales Open September 26, 2019 6:00-7:00 PM by appointment

Weigh In October 9, 2019 10:30-11:00 AM

Judging October 9, 2019 5:00 PM

Auction October 12, 2019 1:00 PM



For more rules and regulations for the
2019 JCYF
www.jcyf.org



RABBITS – DIVISION A

Melody Egg – Chairman 771-5861

Read the General Rules First

DATES:

Early Registration April 15-May 3, 2019 Check Extension Office for hours

Registration May 8, 2019 5:00-6:00 PM (BRC)

Date of Birth On or after July 26, 2019

Tattooing September 4, 2019 5:00-7:00 PM(BRC)

Set-up October 8, 2019 6:00 PM

Judging October 9, 2019 8:00 AM

Auction October 12, 2019 1:00 PM

Clean Up October 13, 2019 9:00 AM





MARKET GOATS – DIVISION C

Shelton Grona – Chairman 782-1887

Read the General Rules First

DATES

Tag in June 22, 2019 8:30 – 9:00 AM

Progress Show 1 June 22, 2019 Directly after Tag In

Progress Show 2 August 3, 2019 8:00 AM

Scales Open September 26, 2019 6:00-7:00 PM by appointment

Judging October 9, 2019 1:00 PM

Auction October 12, 2019 1:00 PM



MARKET SWINE – DIVISION G

Chairman-James Budd 550-1335

Read the General Rules First

DATES

Tag in June 15, 2019 7:30 – 9:00 AM

Scales Open September 26, 2019 6:00-7:00 PM by appointment

Weigh In October 9, 2019 7:30 – 9:00 AM

Judging October 9, 2019 6:30 PM

Auction October 12, 2019 1:00 PM

MARKET LAMBS – DIVISION D

Brandon Peters – Chairman 782-5976

Read the General Rules First



DATES

Tag in June 22, 2019 8:00-8:30 AM

Progress Show 1 June 22, 2019 Directly following Tag-In

Progress Show 2 August 3, 2019 Directly following Goats not prior to 8:30 AM

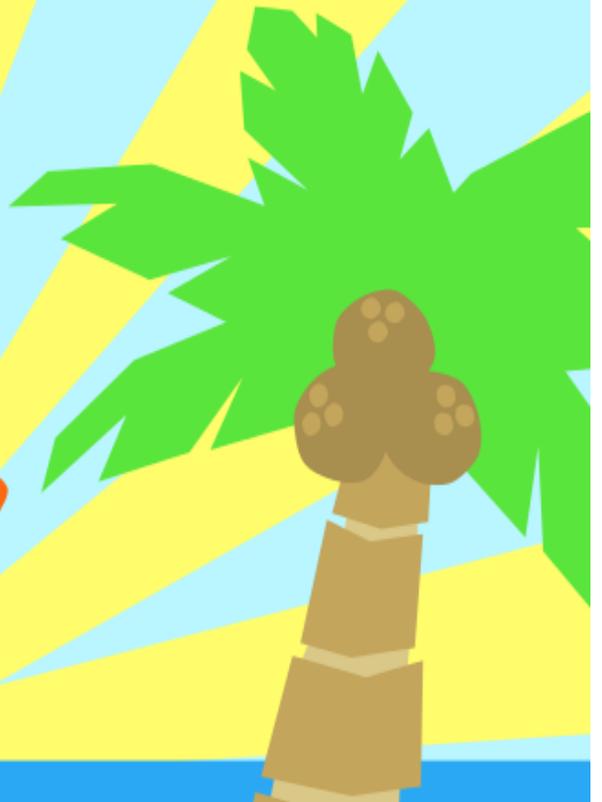
Scales Open September 26, 2019 6:00-7:00 PM by appointment

Weigh In October 9, 2019 10:00 – 10:30 AM

Judging October 9, 2019 3:00 PM

Auction October 12, 2019 1:00 PM

**Have an
awesome
Summer!**



To Our 2018-2019 Seniors:

We,

The Texas A&M AgriLife Extension Service

Jackson County Office,



Would like to Congratulate you
all on your life's accomplishments.

We wish you all the luck in your new adventures.

May you find in your heart what brings you happiness.

Don't settle on ok, desire perfection.

Find what you love to do, because once you find it,
it's not work, it's a journey.

A life's journey.

God Bless you and keep you safe.

Congratulations Again!

Mike Hiller, Courtney Mercer
and Kelley Drastata



**CONGRATULATIONS TO ALL WHO PARTICIPATED IN
THE DISTRICT 11
FOOD SHOW & FOOD CHALLENGE
ON APRIL 12-13, 2019**

LOOKS LIKE YOU HAD FUN!



District 11 4-H

Food Show
&
Food Challenge



TEXAS A&M
AGRI LIFE
EXTENSION





Upcoming Dates

May 3 - End of JCYF Rabbit Registration

May 5 - Council Meeting

May 5 - JCYF

May 8 - JCYF Rabbit Registration at BRC 5-6 pm

May 10 - County Council 4-H Dance

May 17 - Edna High School Graduation

May 24 - Ganado High School Graduation

May 27 - Memorial Day office will be closed

May 31 - Industrial School Graduation

June 7 - Star Awards, Project Completion forms and Level of awards due in office

June 8 - JCYF Commercial Heifer tag-in

June 10 - Financial Binders are due

June 10 - JCYF Market Steers Progress Show 1

6PM WEIGH IN 6:15PM SHOW

June 10 - Major Show Steer Tag-in, shortly after JCYF Market Steer Progress Show

June 15 - JCYF Swine tag-in

June 15 - Hunter's Education Class

June 22 - JCYF Lamb and Goat tag-in, Progress Show 1 Directly after tag-in.

More dates will be added as they come up. If any questions please call the office at 361-782-3312



“LIKE” OUR FACEBOOK PAGES!

4-H updates and current happenings in Jackson County will be posted to the **“Jackson County 4-H TEXAS”** page as they occur. You can find the page by searching the quotes or going to:

<https://www.facebook.com/JacksonCounty4HTEXAS>

Jackson County Extension (ANR and FCS) updates and current happenings will be posted on the **“Jackson County Extension TEXAS”** page. Find the page by searching the quotes or going to:

<https://www.facebook.com/pages/Jackson-County-Extension-TEXAS/798583083512298>



Extension Staff

Mike Hiller, CEA - AG/NR
mrhiller@ag.tamu.edu

Courtney Mercer, CEA- FCS
courtney.mercer@ag.tamu.edu

Kelley Drastata, Office Manager
kelley.drastata@ag.tamu.edu

If you need any assistance or help is needed with any livestock projects, please call the office at 361-782-3312 to schedule a project visit.

AgriLife Extension Office hours:
Monday-Friday 8-5pm
Close 12-1pm for lunch

Important Websites

Jackson Co. 4-H
<http://jackson.agrilife.org/>

District 11 4-H <http://d114-h.tamu.edu>

Texas 4-H <http://texas4-h.tamu.edu/>

4-H Connect <https://texas.4honline.com>

Texas 4-H Alumni and Friends
<http://texas4hfriends.org>

TEXAS A&M
AGRI LIFE
EXTENSION