



PennState Extension



4-H Newsletter

Mifflin County | May 2019

extension.psu.edu

MJPLL 4-H CAMP 2019

What does camping, kayaking, crafts, human foosball, hiking, stream studies, shooting sports, field games, sunbathing, swimming, fishing, campfire s'more making and dancing all have in common?

THAT'S RIGHT- 4-H CAMP!

Don't miss your chance this summer to enjoy the great outdoors with us at the MJPLL 4-H Camp at Seven Mountains Boy Scout Camp **June 17-21.**

Sign-up here: <https://www.cvent.com/events/4-h-mjpll-camp/event-summary-314bc02848e04d21adcf49a6a949c92b.aspx>

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Summer isn't Summer without 4-H Camp.

So why aren't you signed up yet?



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Penn State Extension - Mifflin County
717-248-9618 extension.psu.edu

Hey Shutter Bugs!
Submit your favorite photo for this year's



**STATE 4-H
PHOTOGRAPHY
CONTEST**

Open to 4-H members, ages 8-18. Deadline to submit photos to the State 4-H Office is July 1.



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Poster Art Contest

Open to all 4-H members, including Cloverbuds!

Posters should be submitted to the State 4-H Office.
Entry deadline is July 1, 2019.





Check out three contests that are open to PA 4-H Members! You won't want to miss out on these opportunities!

Photography: <https://extension.psu.edu/progr.../pdfs/photography-contest...>

Poster Art: <https://extension.psu.edu/progra.../pdfs/poster-art-contest...>

Small Animal Essay: <https://extension.psu.edu/.../small-animal-essay-state-contes...>

Animal Science Judging Contests: <https://extension.psu.edu/programs/4-h/pdfs/4-h-state-animal-science-contests>



SMALL ANIMAL ESSAY CONTEST

Put your love for animals and project experience in writing!

Open to 4-H members, ages 8-18 participating in a dog, rabbit, pet care or poultry project.

Essays should be submitted to your 4-H educator. Submissions are due to the State 4-H Office by July 1, 2019.




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PENNSYLVANIA 4-H

4-H ANIMAL SCIENCE JUDGING CONTESTS



DAIRY JUDGING
HORSE JUDGING
LIVESTOCK JUDGING
POULTRY JUDGING

INDIVIDUAL AND TEAM REGISTRATIONS
CALL THE EXTENSION OFFICE FOR REGISTRATION FORMS 717-248-9618
FORMS DUE TO OFFICE BY MAY 31ST



CENTRALIZED LIVESTOCK IDENTIFICATION DATES

Tagging

Beef: January 19, 8-10 AM, Youth Park

Dairy Feeder: April 13, 9-10 AM, Youth Park

Hogs: May 4 8-10 AM, Youth Park (identified on TRAILER)

Goat & Lamb: May 4, 9-10 AM, Youth Park

Rabbit: May 4, 10-11 AM, Youth Park

Market Rabbit: TBD

**All livestock must be weighed in and properly identified with the Mifflin County Youth Fair issued tags.

MANDATORY ANNUAL TRAINING

Quality Animal Management (QAM Training)

THIS INCLUDES ALL Animal Science Project Members! (Livestock, Equine, Dairy and Small Animals)

You **MUST** complete this training in order to show/sell your animal at the fair.

Trainings **MUST** be completed by June 30th, no exceptions.

Each club will have a designated QAM Training meeting. Talk to your club leader to find out when your meeting is, because of the nature of this years training, be sure to attend your clubs QAM Training. (See the county calendar for more dates!)



MIFFLIN COUNTY YOUTH FAIR 4-H FOOD STAND SIGN UPS!

Clubs are encouraged to sign up for times to help in the 4-H Food Booth during the Mifflin County Youth Fair! Clubs can pick from Sunday-Saturday, morning, afternoon and evening shifts. Clubs have the potential to earn money for their club treasury by helping out. Call the Extension Office today to sign up! (First come first serve spots) 717-248-9618

2019
Mifflin County
Youth Fair



Fairs Feature Agriculture

KINDERGARTEN ANIMAL AWARENESS DAY

May 10, 2019

Who: ALL Mifflin County 4-H Members (Animal Science, Community Clubs, Shooting Sports and Teen Council) We need all hands on deck!

Where: Youth Park in Reedsville

When: Friday, May 10, 8:30AM– 2:00PM (LUNCH PROVIDED!)

What: Educational Day for Kindergarten Students to learn about agriculture and have fun!

Workshops include animal science, field games, crafts, healthy living and much more!

Be sure to come out and lend a helping hand for all or part of the day! We could use the help!



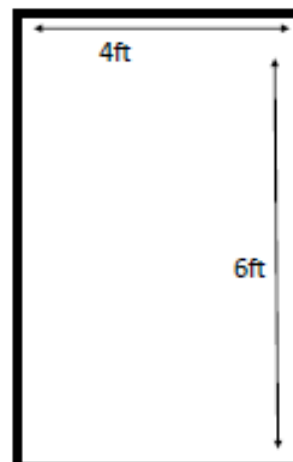
Mifflin County Youth Fair Club Display Contest!

MAKE SURE YOUR CLUB IS REPRESENTED IN THE GREEN BUILDING AT FAIR THIS YEAR!

Continuing this year at the Mifflin County Youth Fair is the Club Display contest. This is an awesome way to do something fun and promote your club at the fair! Displays will be set up in the Green Building for all fair goers to see. We'd love to have EVERY CLUB represented! Displays will be judged during the fair. WINNING CLUB GETS A PIZZA PARTY! (Scheduled at their convenience!) See the next page for details and rules!!

CLUB DISPLAYS

Each club is urged to create a display educating spectators about their club. Include pictures, information on what your club does, activities and special events, etc. Size of the space will be 4' wide x 6' tall (see diagram). Displays will be judged, with winning club receiving a pizza party to be scheduled at their convenience. See Rules and Judging Guidelines below.



RULES

1. Club's name must be visible on the display.
2. In order to maintain consistency, clubs are not permitted to bring or build their own display bases; they must use what is provided.
3. All items for display must be fixed to the board, no tables or free standing props are permitted.
4. Shooting Sports and Animal (except the Reptile & Amphibian Club) project books should not be part of the club displays in the green building, and should be returned to the 4-H members.
5. Exhibits must be set up no later than 5:00 PM on Monday of fair week.
6. Any materials can be used on the display as long as they can be attached; expensive materials are not a requirement.
7. Removable materials should be used to fasten items to the board including staples and tape. Glue is not permitted.
8. In order to prepare display boards for storage, all fixtures including staples must be removed from the board.
9. Display removal should take place on Sunday after fair during project removal.
10. Exhibits will be judged during green building judging on Tuesday of fair week.

JUDGING GUIDELINES

- Attracts Attention - Use of color, motion, light, and/or fixtures.
 - Holds Interest - encourages additional study.
 - Conveys Message - The message should be understandable to the viewer.
 - Uniformity - Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole display.
 - Workmanship - Neat, well-constructed, free of spelling errors.
 - Originality - Uniqueness
-



Need a car wash? Let us do it for you! Mifflin county teen council is hosting a car wash at advanced auto from 9am-2pm to help offset the cost for our exchange trip with a 4-H group from Missouri! For a \$10 donation come get your car washed and support our 4-H'ers!

2019

May

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

PA 4-H Engineering Design Challenge Team!

Check out this awesome 4-H opportunity to form an Engineering Design Team! New and current 4-H members are welcome! Contact the Mifflin County Extension Office at 717-248-9618 if you are interested in joining a team!

https://extension.psu.edu/programs/4-h/projects/engineering-design-challenge?fbclid=IwAR1eM1qaC_L5v7smlt4T_gkKEeJc1Z0nsZb82FpnlyOAvZEUZ_qOl_vOdl0



Pennsylvania 4-H Engineering Design Challenge



Team/Registration Details

Cost: \$15 per person
Team: 3-10 youth, ages 8-18, plus 2 coaches
Contact your local 4-H Youth Development Educator for more registration details.

"Raise The 4-H Flag"

This is a new program coming to the Pennsylvania 4-H program beginning in 2019. Youth who are 4-H age (8-18 by January 1st) are encouraged to participate. Teams of 3-10 youth will compete in regional competitions, which will be Saturday, October 12, 2019.



Machine Details

6' x 6' x 6' Boundary
Minimum of 10 steps/ Maximum of 20 steps.
No minimum run time, maximum run time 2 min.
Must be able to reset machine within 20 min.
An American flag must be raised within the design, and conclude with the raising of the 4-H flag.



Engineering Design

Youth must show their engineering design process through the completion of an engineering notebook that highlights their scientific thought process; engineering lessons learned; and written list of all steps of the machine.



For more information, contact:
Amanda Kanouff
(814) 849-7361
asl154@psu.edu



Restrictions

Machines are not allowed to include the following:

- Live Animals
- Hazardous materials, explosives or flames
- Air Compressors
- Flying objects that go beyond machine 6' x 6' boundaries
- AC/DC Power Cords

Or visit:
<http://extension.psu.edu/programs/4-h/projects/engineering-design-challenge>



2020 PA 4-H State Council

Applications are now open for the PA 4-H 2020 State Council team!

Find the application on their-website <https://extension.psu.edu/programs/4-h/state-council>

Be sure to read the application for dates pertaining to next steps of the selection process.



PA 4-H Service Project

Our Capital Days attendees heard it first and now we'd love to fill you in on our 2019 statewide service project!

We have a goal of collecting 4,444 cards (like 4-H, get it?!) by SLC 2020. But with more than 80,000 4-H members in PA, we hope to crush it!

Learn more <http://ow.ly/mWLo30ob59i>

HELP US REACH OUR GOAL

*4,444 cards for
military families!*



We will count all of our cards and announce our progress at SLC 2020!



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BACK BY POPULAR DEMAND

SLC Junior

JUNE 19-21, 2019

RAMADA INN, STATE COLLEGE

SLC Junior– IS BACK!

We will be accepting 200 youth for this unique opportunity to combine SLC Jr. with the Science of Ag Challenge. Juniors will have their own leadership workshops but also participate in campus tours and project exploration. Contact the Mifflin County Extension office at 717-248-9618 for details and registration forms!

4-H Ages 10-13



Pennsylvania
Farm Show



**PA Farm Show Junior
Market Beef Exhibitors:
Tagging for the 2020
show is due before June
1st**



**New this year: Market
Heifer Classes**

**Contact the Extension Office
to schedule tagging**



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2019 YOUTH DAIRY DAY

Are you interested in learning more about the dairy industry?

If so, Youth Dairy Day can help you. This day is designed to educate youth in a variety of production and herd management subjects as well as good production practices.

2019 TOPICS

- Quality Animal Management
- Forage Quality
- Cheese Making
- Pesticide Safety
- Pregnancy and Reproductive Efficiency



3 FAIRGROUND LOCATIONS:

Monday, June 10	Indiana
Tuesday, June 18	Shippensburg
Thursday, June 20	Huntingdon

TIMES:

Registration	9:00 AM
Event	9:30 AM - 2:30 PM

AGES: Open to all youth ages 5 - 18

**REGISTRATION IS
REQUIRED BY ALL
YOUTH AND ADULTS.**
Please register online at:
[https://extension.psu.edu/
youth-dairy-day](https://extension.psu.edu/youth-dairy-day)
(Choose desired location)

PLEASE NOTE: Adults are welcome to attend, but registration is required. An adult *is required* to remain with youth under the age of 8 throughout the day.

Free of charge. Lunch provided.

Thank you to the many gracious sponsors for helping to make this event free to all participants.

Where trade names appear, no discrimination is intended, and no endorsement by Penn State Extension is implied. Penn State College of Agricultural Sciences research and extension programs are funded in part by Pennsylvania counties, the Commonwealth of Pennsylvania, and the U.S. Department of Agriculture.

The Pennsylvania State University encourages qualified persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact Campus Youth at 717-263-9226, in advance of your participation or visit.

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extension.psu.edu

crack the code on how to
incorporate computer science into
your county 4-H program!

//
<4-H volunteers>
are invited to join us online via zoom
filled with creative activities &
resources to help you hack tech in
your county's 4-H clubs & events!

05.21.19 & 05.23.19 | 6-8:30 PM |
<https://psu.zoom.us> zoom meeting id:Indianaco4h

c o m p u t e r
s c i e n c e
t r a i n i n g

REGISTER ONLINE @
<https://tinyurl.com/psucsvolunteer>

Penn State Extension is proud to partner with Google to create resources and activities that utilize elements of 4-H Positive Youth Development in tandem with the latest Computer Science (CS). This training will provide guidance for incorporating CS into various youth development & education opportunities.

Questions or concerns? Contact Stacie Hritz at <sxd297@psu.edu>
or 724-465-3880



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first 100
registrants
will receive a
GOOGLE
OZOBOT!

LIVESTOCK

Sheep Club

Meetings: 4th
Thursdays of
the month at
7PM



Poultry Club

Meetings: 3rd
Thursday of
month at 7PM



Dairy Club

Meetings: 2nd Tuesday of
the month starting at 7PM



Bunnies R Us

Meetings: 4th Tuesday
of the month at 7PM



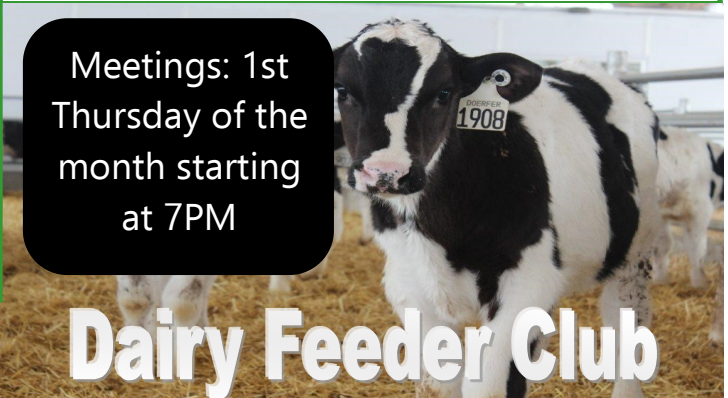
Goat Club

Meetings 1st Monday of
the month at 7PM



Meetings: 1st
Thursday of the
month starting
at 7PM

Dairy Feeder Club



Meetings
1st
Tuesday at
7PM



Pig Club

Meetings:
2nd Thursday
of the month
7PM-8:30PM



Beef Club

COMMUNITY CLUBS



Forever 4-H

Craft Club

Held at the home of Amy Graham

Meetings: Sundays May-August

Activities: Tie-Dye, Tin Punch, T-shirt Painting, String, Art, Leather Craft

Decatur

Held at Decatur Cookhouse

Meetings: Thursday May 23, 6-8 | Thursday June 13, 6-8 | Monday July 15, 6-8 | Tuesday September 17, 6-7pm | Tuesday October 15, 6-7pm | Tuesday November 12, 6-7pm

Big Valley

Held at Watts UMC in Belleville

Meetings: 1st Tuesday of the Month at 7PM

Ellen Chapel

Held at the Ellen Chapel Schoolhouse (Extension Office until April meeting)

Meetings: 2nd Tuesday of the month, 7-8PM

Activities: Flower Arranging, Cooking, Sewing, Container Gardens, Pet Care, Photography, Baby Sitting, Clothes Shopping, Fairy Gardens, Self-Determined

Wayne

Held at the Wayne United Methodist Church
Meetings: 2nd Monday of the month, 6:30PM-8:00PM starting in February-July

Activities: Self-Determined

Vira

Held at Burnham Church of the Brethren

Meetings: 3rd Tuesday of the month, 7-8pm

Activities: String Art, Painting, Glass Etching, Tin Punch, Self-Determined, Varies depending on member interests.

Cloverbuds

Held at Decatur Cookhouse, Ages 5-7

Meetings: Meets when Decatur Community Club meets

Rec Club

(square dancing Club)

To begin in October!



East End

Held at Reed's Gap State Park (Or Siglersville Men's club in Milroy)

Meetings: 1st Wednesday of the month at 6PM

Activities: Outdoor Adventure, Camping, Outdoor Survival Skills & First Aid, Wildlife, Fishing, Outdoor Cooking, Baking, Cupcakes, Cake Decorating, Sewing, Rocketry, Wood-Working and Babysitting.

PET PROJECTS



Cavy Club
Meetings 4th
Tuesday at
6PM




Reptiles & Amphibians
2nd Wednesday at Kish Park
6PM



Treat Trackers
Wednesdays at 6PM at the
Youth Park (4/10 will be @
Extension Office)

Sunset Riders



Meetings
3rd
Tuesday
of the
month at
6:30PM

4-1-1

Share the 

FUN



SHOOTING SPORTS

MANDATORY SAFETY MEETING

All First Year Shooting Sports Members
(excluding archery)

MUST ATTEND
the mandatory safety meeting
Tuesday, March 19, 6:00 PM
at the Mifflin County Sportsmen's Club.

PARTICIPATION REQUIREMENT

All First-Year Youth
12 years of age or older

Must also attend TWO Air Rifle meetings
before shooting .22, muzzleloader, or
shotgun.

NO EXCEPTIONS!



AIR RIFLE

Tuesdays, April 9 - May 28
5:00 + 6:00 PM (choose one time slot)
Mifflin County Sportsmen's Club
*Shoot-off will be held at the Youth Fair on
Thursday, August 8, 4 PM, at the baseball field.*



.22 RIFLE

Tuesdays, April 9 - May 14
5:00 + 6:00 PM (choose one time slot)
Mifflin County Sportsmen's Club



MUZZLELOADER

Mondays, April 29 - June 4, 6:00 PM
**NOTE: Monday, May 27 (Memorial Day) will
be held Tuesday, May 28, 6:00 PM**
Mifflin County Sportsmen's Club



SHOTGUN

Tuesdays, June 4 - July 9
5:00 + 6:00 PM (choose one time slot)
Mifflin County Sportsmen's Club



AIR PISTOL

Thursdays, April 18- May 30, 6:00PM
Lewistown Pistol Club
(25 Ridge Runner Ln, Lewistown)

Fun Shoot at Fair - Friday, August 9, 5 PM

AGE REQUIREMENTS

Air Pistol 8 years old by Jan. 1
Air Rifle..... 8 years old by Jan. 1
.22 Rifle 12 years old by Jan. 1
Muzzleloader 12 years old by Jan. 1
Shotgun 12 years old by Jan. 1



Shoot-Off dates are tentatively the last 2
scheduled meetings of each discipline, except air
rifle as noted.

~

Mifflin County Sportsmen's Club
400 Ellen Chapel Lane, Lewistown



SHOOTING SPORTS-ARCHERY



INDOOR ARCHERY

Every Wednesday & Thursday

Feb. 13th– April 4th

5:30PM & 6:30PM

Shawnee Archers Club

10 Yard Shooters– Wednesdays

20 Yard Shooters– Thursdays

Choose one time slot; does not have to be the same each week

OUTDOOR ARCHERY

Every Thursday

June 6th– August 1st

6:00PM-7:00PM

Shawnee Archers Club

SHOOT OFF

**Thursday August 8, at the Youth Fair
Baseball Field– immediately following air rifle**



MAY 2019



- 1 DEADLINE for 4-H Online Enrollments and Enrollment Dues to Office
- 1 DEADLINE for all Dairy Leases to be turned into Office
- 1 Penn Roosevelt Camp Committee Meeting
- 4 Centralized Tagging for Youth Fair-- Youth Park
- 4 DEADLINE for Fair Animal paperwork to the Office
- 4 DEADLINE for Dairy and Commercial Goat paperwork to the Office
- 8 Mifflin County PDC Inc. Meeting-- Extension Office, 7PM
- 10 Kindergarten Animal Awareness Day-- Youth Park
- 11 4-H Animal Science Bowl Contests-- University Park, PA
- 18 4-H Camp Counselor Training-- Penn Roosevelt Camp, 9:30AM
- 20 Mifflin County Youth Fair Committee Meeting- Extension Office, 7PM
- 27 County Holiday-- Extension Office Closed
- 31 DEADLINE for PA 4-H Animal Science Judging Contest Registration





Mifflin County 4-H Fun!

You've finished reading our May Newsletter!

Now's the perfect time to sign up for 4-H Camp!!

MY 4-H SENSES ARE TINGLING!

M7PLL 4-H Camp 2019

Do you have what it takes to be a SUPER 4-Her at camp this summer??
Find out this June 17-21 | Seven Mountains Boy Scout Camp
717-248-9618

Sign-up here: <https://www.cvent.com/events/4-h-mjpll-camp/event-summary-314bc02848e04d21adcf49a6a949c92b.aspx>

We Want To Hear From You!

We would like you to send us your 4-H club reports and pictures that we can put on our 4-H webpage, Facebook page and to use in our 4-H Update Newsletters. Email them to Skylar at sbp5081@psu.edu by the first week of each month.



Penn State Extension
Mifflin County
152 East Market Street
Lewistown, PA 17044

Phone: 717-248-9618

Extension.psu.edu/mifflin
Click on 4-H on the left side



Mifflin County 4-H



mifflincounty4h



@MifflinCounty4H



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